

**Salisbury District Council**  
The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Arabella Davies 01722 434250

## Notice

**A meeting of**                    **The Western Area Committee**  
**Will be held at**            **Dinton Village Hall, Dinton**  
**On**                                **Thursday 12<sup>th</sup> August 2004 at 4.30 p.m.**

*(A map showing the location of the Village Hall is set out overleaf)*



**Richard Sheard**  
Chief Executive

3<sup>rd</sup> August 2004

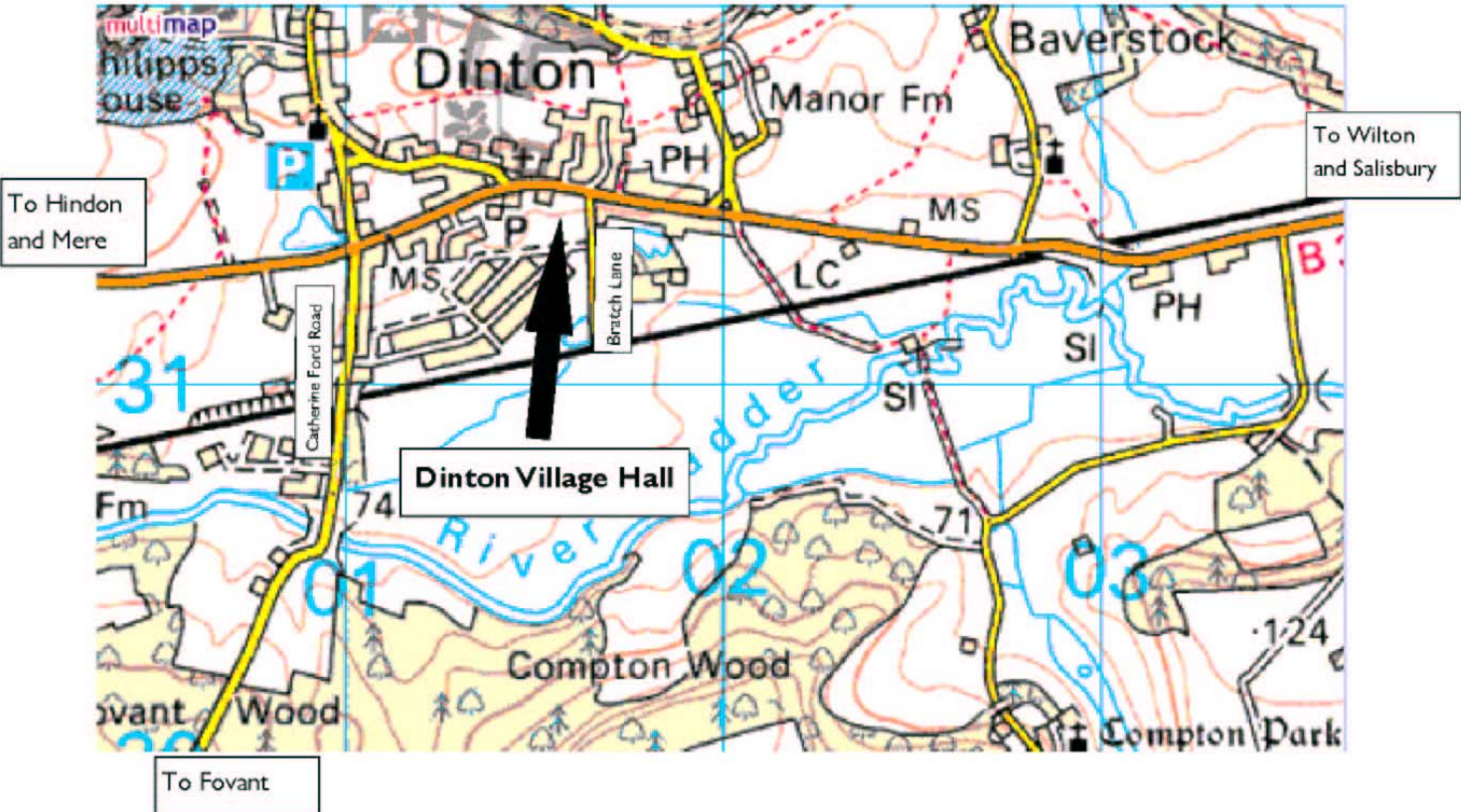
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## IMPORTANT NOTES

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1. **Speaking Rights:** *Members of the public wishing to address the Committee upon any of the matters set out within Part 2 (Planning Matters) of the Agenda should contact Arabella Davies, the Area Co-ordinator, before the meeting (preferably two working days before) on 01 722 434250, who can provide a guidance leaflet and answer queries you may have.*
2. **Running Order and Timings:** *The running order of the Agenda (including individual Planning Applications) is at the discretion of the Chairman and may not always follow the sequence as listed in the Agenda. In order to ensure you are present during the consideration of a particular Agenda Item (wherever it may appear on the list of Items to be considered), Councillors and members of the public are advised to be present at the meeting from the commencement of the meeting as set out above.*
3. **Maps:** *All maps are reproduced from Ordnance Survey mapping with the permission of the Controller of Her Majesty's Stationary Office © Crown Copyright. Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings*

**Dinton Village Hall Location Map**



**PART I  
PROCEDURAL & COMMITTEE BUSINESS**

	<b>Time allocation (Approx)</b>
<p><b>1. Apologies:</b> To receive any apologies for absence</p> <p><b>2. Public Statement/Question Time</b> Fifteen minutes will be set aside to allow members of the public to ask questions or to make statements relating to the Western Area. Anyone wishing to ask a question should contact Arabella Davies, Area Co-ordinator, who will provide advice and a leaflet explaining how Public Question Time works. (A public question time form is attached to this agenda)</p> <p><i>Contact Officer: Arabella Davies, Salisbury District Council (01722) 434250</i></p> <p><b>3. Councillor Statement/Question Time:</b> Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Western Area of Salisbury District. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Western Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice.</p> <p>The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.</p> <p>Contact Officer: Arabella Davies, Salisbury District Council (01722 434250)</p> <p><b>4. Minutes of the last Meeting:</b> To approve the minutes of the ordinary meeting held on 15<sup>th</sup> July 2004 (previously circulated).</p> <p><b>5. Declarations of Interest:</b> To receive declarations of interest from District Councillors, County Councillors, Parish Councillors and officers present.</p> <p><b>6. Chairman's Announcements:</b> To receive any announcements.</p>	<p><b>15 MINS</b></p> <p><b>4.30 pm to 4.45 pm (approx)</b></p>

**PART 2  
PLANNING MATTERS**

<i>Members of the public are advised to arrive at 4.30pm for planning items on the agenda</i>	<b>Time allocation (Approx)</b>
<p><b>7. Planning Applications:</b> To consider the planning applications set out in the attached report of the Head of Development Services. Please note that a schedule of site visits will be circulated separately.</p> <p><i>The lead officer at committee is there to advise on matters of policy and to present the overview. If members have a detailed question to ask, as a result of reading a report, they are requested to contact the relevant case officer, prior to the meeting, so unnecessary deferrals can be avoided.</i></p> <p>Background Papers (see reports for details)</p> <p>Contact Officer: (see reports for details).</p>	<p><b>2 HOURS (approx)</b></p> <p><b>4.45pm to 6.45pm</b></p>
<p><b>8. Tree Preservation Order 308 – Barford House, Mount Lane, Barford St Martin</b> To consider the attached report of the Arboricultural Officer.</p> <p>Contact Officer: David Prince, Arboricultural Officer, Tel 01722 434416</p>	<p><b>10 mins (approx)</b></p> <p><b>6.45pm to 6.55pm</b></p>
<p><b>9. Redevelopment of Tisbury Nadder Middle School</b> Councillor Hooper has requested that this item be included on the agenda:-</p> <p>“The closure of Nadder Middle School by Wiltshire County Council has led to consideration of possible future uses of the building and other new development on the site.</p> <p>Could our planners please produce a brief outlining the issues that Salisbury District Council, as the Local Planning Authority, will have to take into consideration”.</p> <p>In response to Councillor Hooper’s request is a copy of a letter sent by James Iles, Forward Planning Officer to Tom Lindsay at Wiltshire County Council setting out the planning considerations in relation to the Nadder Middle School site.</p> <p>Members of the Committee are requested to note this information.</p> <p>Contact Officer - Arabella Davies, Western Area Co-Ordinator, Tel 01722 434250</p>	<p><b>30 mins (approx)</b></p> <p><b>6.55pm to 7.25pm</b></p>

**PART 3  
COMMUNITY MATTERS**

	<b>Time allocation (Approx)</b>
<b>There are no community issues</b>	
<b>10. Matters, if any, which the Chairman decides, should be considered as a matter of urgency.</b>	<b>None Notified</b>